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|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|                        | <b>OK FBH E0 ± 0.000 – 224.00 m ü. NN</b><br><b>OK FBH E1 -4.010 – 219.99 m ü. NN</b>                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|                        |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|                        | <b>Bauvorhaben</b><br><b>KLINIKUM ALTENBURGER LAND GMBH</b><br>Urologieklinikierung Notaufnahme/Erweiterung in integr. Notfallzentrum<br>04402 Altenburg, Am Wasserschloß<br>T (0)3447 520 F (0)3447 521 177 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Panggröße              | Zeichnung                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 1189 x 841<br>Mollstab | <b>036 - Türelement 12.085-3</b><br><b>LV-Pose 1.2.8 - Innenelemente</b>                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| M 1:10 / 1:3           |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|                        |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|                        |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|                        |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|                        |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Datum                  | Pannierfelder Fachplanung                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | noted |
| 30.03.2026             | Fassadentechnik Matthias Mocht<br>Kraut 8<br>04109 Leipzig                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Leistungsphase         |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| I.P. 5                 |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Gewerk                 | gezeichnet                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Innennelemente         | Zimpel - FMM                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |